

THE CHURCH OF GOD EVANGEL



THE DAY OF PENTECOST
"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

DIVINE HEALING IN THE ATONEMENT
"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."—Isa. 53:5.

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Rally To The Lord's Standard

The Call Is To All True Disciples

R. P. Johnson, Editor and Publisher

"Then Moses stood in the gate of the camp, and said, Who is on the Lord's side? let him come unto me. And all the sons of Levi gathered themselves together unto him." Ex 32:26.

Israel had rebelled against God and against Moses, and had set up a golden calf. Moses appeared among them and in great wrath broke down their idol and rebuked Aaron. The people were frightened by the presence of the servant of God and his boldness. They sought their tents, only a few brazened it out. Moses, determined that this rebellion must stop, summoned the faithful and the true to his standard, and those who responded were of the tribe of Levi. These with stern fidelity walked over, offered their service, fulfilled their mission, and were made teachers in Israel forever.

MEN OF DECISION

God is looking for men who will decide for Him and Him alone. He is looking for this in both member and minister, and when He finds it He will reward it. Read Deut. 32:8-11 and you will see where God rewarded the fidelity of the tribe of Levi. Like the true in Moses' time, true men, loyal men must be men of decision, and if you have not decided, I beg you to decide now, for a dreadful conflict is on, the conflict between belief in God and atheism with all its fruits; Scripture in opposition to false philosophy and modern thought; the Gospel against superstition; Jesus Christ versus self-righteousness; the commands against self-pleasing; holiness and liberty opposing sin and oppression; the blood of Christ and the Holy Ghost for unity against the devil and his imps for division. WHO IS ON THE LORD'S SIDE? LET HIM COME.

The Lord's friends must come over on His side. No time now for caviling, no time for striking bargains, God is calling for His friends and He says now is the accepted time. If you are His friend, come out in the open and own your allegiance to consecrate your life, your substance to Him. It is a privilege, and your duty presses you to walk out from idol worshippers, be that of men or gold, turn away, walk over on the Lord's side, rally to His standard. I say STANDARD because God has a standard and the spirit of idol worship is causing men to forsake it. A standard is a rule or measure set up by those in authority. So God has a standard for Himself. 1 Pet. 1:16, "Be ye holy; for I am holy." Luke 1:70, Holy Prophets, a standard prophet. Luke 1:72, A holy covenant, a standard agreement. Luke 1:75, Serve Him in holiness all the days of our lives a standard for service. His standard for men, Holy men. 1 Thess. 5:27, The standard for women. 1 Pet. 3:5, The standard for His Church. Eph. 5:27, Holy and without blemish. And since He has a standard church, it must needs stand for standard teachings. Justification by faith. Rom. 5:1; sanctification by the blood, Heb. 13:12; the Baptism with the Holy Ghost evidenced by speaking in other tongues, Acts 2:1; Acts 10:46; Acts 19:6. Not only does the Church stand for standard teachings along experimental lines, but it stands for standard practices which call for a standard government, set in by the Spirit, and he who would rebel against this great work of the Spirit is as guilty of rebellion as those who reject the blood of the Spirit.

MOSES A TYPE

Acts 7:37, 38. He had gone in the mount to receive the covenant or law of God. The people rebelled in his absence, even his brother became a party to this awful sin. So while Jesus has gone to the right hand of the Father to receive unto Himself a kingdom, (authority to set up a Kingdom, Luke 19:12) multiplied thousands have given themselves over to idol worship. And while many followed Moses out of Egypt great numbers of them never entered the promised land.

As you read no one has to point out to you those who have turned back. Idol worship is on the increase, and at this very moment Jesus may be making ready to return. Where will He

find you? Shouting and dancing, on the Lord's side, under His banner and fighting for His standard? or following Aaron with his art and idolatry? (Answer now, no dodging.)

A CRITICAL HOUR

There is such a deep yearning in my soul that I dare use the words of the Apostle Paul and I believe that I feel a moving of the same spirit that he felt when he said, "I pray you in Christ stand ye reconciled to God." At this critical hour, I am sure that should you fail to make right decisions the day of your turning back is at hand, and your idol stands ready to indulge your hypocrisy while he enslaves your spirit. Oh how can any friend of Jesus halt between two opinions? Seeing what I see I could not for one hour, no not one minute could I hesitate. Hear the prophet, Who is on the Lord's side? let him come. Come over by refusing to conform to the world, its plans, its parties, its politics. No time now for seeking the favor and arranging alliances with backslidden tribes. Come over on the Lord's side. Even though you cast your lot with the minority, duty calls; no matter if eleven tribes are shuffling, slipping, scattering, trying to hide in their tents or trembling and shaking they seek hiding in the wilderness, making lies their refuge, you must come over. Put every man his sword by his side, Ex. 32:27. Your love for God and for truth must overcome nature's ties. Neither did he acknowledge his brethren, Deut. 33:9. Tell your kinsmen good-bye, be a modern Ruth, marry out of the harvest into a mansion. Warn your people that idolatry is in the land, make haste, free yourself from its snare. And all you who are free from its clutches should do as the house of Levi—gather yourselves together. You should decide and do so today, Jesus the head of His Church is calling for all true followers to come, come to the unity of the Spirit (experience), unity of faith (doctrine), which will bring practical unity. Come, step out like a brave soldier, breast forward for God and for His standard.

NOT A CALL TO NEUTRALITY

Moses did not make a call to see how many would take their stand for neutrality. Neither did Moses call a conference to see if they could strike a compromise, nor did he suggest the appointing of a committee to adjust differences. No sir, Israel was torn to pieces, the devil working havoc, yet he allowed them to shout and dance. Moses knew that they were wrong, he knew that they knew it. No time now to pet crooks. His appeal was to every individual and it was just simply this, "If you are on the Lord's side, COME." And as I sit here and look heavenward I feel the Holy Ghost as He runs thru my being, a holy flame sweeps thru my soul, a blaze of glory seems to envelope me. Oh glory, glory hallelu! I hear my Saviour say, "Suppose ye that I have come to give peace on earth? I tell ye nay, but rather division." Luke 12:51. Then He tells them that father would be against son and son against father; mother against daughter and daughter against mother. You say, That seems hard. Yes, I will agree that nature's ties are hard to break, but once they are broken and you are free to walk boldly out and cast your lot with Jesus and let friend and foe know that you have decided to gather together with the true friends of God, you'll experience a joy and satisfaction that you never knew while you

(Continued on page three)

What a World

Joy is like the ripples Of a singing brook: Happy in the sunshine, Or in the shady nook; Smiling thru the valley, Laughing down the hill— What a world, if such a joy Could every bosom fill.

Love is like the ocean, Fathomless and broad, Flowing to the humblest From the heart of God! Bathing in its bosom, Millions have been blest— What a world, if God's sweet love Filled every human breast! —Selected.

Colored Revival Success

DIXIANA, Ala. — We have just closed a seventeen days meeting, and are still praising God this very minute for what He did for us during the meeting. We were helped so much and were fed with soul building food out of God's precious Word. We had a wonderful revival here. We truly praise the Lord for our dear state evangelist, Elder W. L. Ford and his wife for coming to us just when we were in need of a real soul reviving meeting like they put over here. This is a young church here and we desire the prayers of all the Church of God Evangel readers for our success. Pray that God will continue to pour out His blessings upon us so that we will be able to do more work for Him in His vineyard. I have had a greater determination since this meeting to press on in Jesus' name. May God's richest blessings rest upon everyone who helped in any way. Truly I do thank God for the healing services. I was healed when it seemed that I was at death's door. We are trusting One who is able to raise the dead.

To the colored Church of God churches in Alabama: When you feel the need of someone to help in any work for the Lord, my advice is to get Elder W. L. Ford, state evangelist for Alabama. He is a man sent from God. —From a sister in Christ, Rossie B. Turner, col., Dixiana, Ala.

Had a Great Time In The Lord

EDEN, Miss. — We opened fire on the devil here with all the force the Lord gave us. There were great crowds and they seemed to be held spellbound while the Word went forth. There were times when a great rush was made to the altar. Two got to the Lord and many others got in a closer walk with the Lord. There has been much good done by my coming here. Some said it was the best preaching they had ever heard. There was great conviction on the people. This was a busy time with the farmers but they came in truck loads. They gave good attention and seemed very interested. They want me to come back some time soon. They started a little Church of God but they are scattered and it is very hard to get them together.

I ask all who read this to pray for this little church that it might rise and shine. — J. R. Nicholson, Vardaman, Miss.

God Is Still Blessing Us

BRANFORD, Fla. — I want to praise and thank the Lord because I know I am saved, sanctified and filled with the blessed Holy Ghost. Three weeks ago our revival closed. It was a wonderful revival. Oh, I just can't thank God enough for sending Brother Paulk to run this revival. He preached the most wonderful sermons I ever heard. We hated to see him go as the revival was just at its best. The Lord was dealing with so many who had never believed in the Church of God before. They said Brother Paulk preached the Bible so plainly they had to believe. Brother Paulk and his family will long be remembered here at Branford. We all pray that some day they will be here with us again. I was saved, sanctified and baptized with the blessed Holy Ghost during this revival and thank the Lord I feel good now.

We are having wonderful prayer meetings. People are still seeking the Lord. One brother received the Holy Ghost at one of our prayer meetings week before last. I feel more determined every day to live for my blessed Savior. By His help I mean to be a light for Jesus. I desire your prayers. —Jettie Jones.

Pathway Made Clear

HOUSTON, Tex. Just a few lines to notify you that the revival has broken out here. It started here the ninth of October. It seems that a wall was around us but now the wall has broken down and the pathway has been made clear. The power of God is increasing. The people of God are coming beyond our expectation. Last night the meeting was great. Saving is prevailing. Make this revival your daily prayer. —Your brother in the Spirit of Christ, John L. Hilburn, 1803 Houston Ave.

Camp Meeting Just Closed

The Washington Camp Meeting has just closed. It will take eternity alone to tell of the good that was done in this meeting. We surely had a wonderful camp meeting. We had fine preaching. I don't say we had the best but I believe we had as good preaching as we ever did. Brother T. C. Messer was in charge of this meeting. People that were never seen here before came to hear Brother Messer preach. Both saints and sinners here love Brother Messer and believe that he is a God sent man. We are trusting the Lord will send him back here again. There were a number saved, some sanctified and I received the Holy Ghost. The meeting closed with the altar full of seekers. Those who didn't come to the Washington Camp Meeting this year surely did miss a lot. No one knows what a wonderful time we had but the ones that were present and the Lord for which we give Him praise. Brother D. J. Jenkins was also with us during this meeting.

All who know the worth of prayer please pray for us at Washington, N. C. —A sister in Christ, Lillie Mizelle Washington, N. C.

Workers Needed In Alabama

TUSCUMBIA, Ala. — The good Lord has been blessing us this year over in the northwest part of the state of Alabama. A number of souls have gotten renewed and about fifteen have received the Holy Gost. We have set a new church in order with eleven members including a good Pentecost preacher that has been preaching for ten or twelve years. We want to do our best for the Lord another year. This is a large territory that needs to be evangelized. If you have any spare time and want to get into a new place come over and help us. We need someone with a test to come to Muscle Shoals. Muscle Shoals you might say is a new field.

We want to lift the blood stained banner for Jesus and His church. —C. E. Berryhill, Rt. 2.

Lord Still Blessing In Alabama

ONEONTA, Ala. — The Lord is still blessing in Alabama. We just closed a meeting at Murray's Chapel, Sept. 28. The Lord blessed in a wonderful way. About twelve were converted, thirteen sanctified, fourteen received the Holy Ghost, twenty-one came in the church and seventeen were baptized in water. The devil worked hard but the Lord gave us the victory, bless His sweet name. All who reads this pray much for the people there. They don't have a regular pastor. Pray that the Lord will greatly bless them at Murray's Chapel, also at Slaskom. We expect to go there for a meeting some time. We are now engaged in a revival at Foster's Chapel with Brother E. E. Munn and Brother Wilemon. The Lord is blessing. Pray that the meeting will be a success. Pray that God will save sanctify and fill precious souls with the Holy Ghost and that the saints will be built up.

Pray for me to be humble and true to Jesus until He comes. If you need my help write me. — Your humble brother in Christ, L. J. Potts, Covin, Ala., Rt. 1.

A Wonderful Prayer Meeting

VAUGHNS CHAPEL—I praise God for victory in my soul. I praise Him for saving my soul from a life of sin, sanctifying me and baptizing me with the sweet Holy Ghost and fire, praise His good name. He baptized Sister Madie McLead with the Holy Ghost at the same time. I really praise God for that. We met to see who God would give us for a pastor for the next year. He gave us the same one, Brother Douglas. While praying for a preacher God surely did bless us all. We were of one mind and accord. I praise God for the Church of God here at this place.

Please pray for us at this place. Pray that we will get our tabernacle built. Pray that God will save some souls around here. Remember me in your prayers also. —A sister in Christ, Miss Ruth Best, Milan, Ga.

Repentance And Faith

Christ Has Made Himself a Propitiation For Our Sins

Clyde C. Cox.

"In those days came John the Baptist, preaching in the wilderness of Judea. And saying, Repent ye: for the kingdom of heaven is at hand." Matt. 3:1, 2.

By the way of repentance is the only access we have to the throne of grace. This subject should be impressed more upon the minds of the people. Repentance in some people's confessions is entirely confidential between God and man. God and the confessor only know of the hidden things of the heart. In many other particular confessions or repenting of conduct it becomes necessary for the individual to make restitutions to be able to apprehend.

WHAT IS REPENTANCE?

Repentance is a deeper question than man expects to meet when he begins to consecrate himself to God. It is an impossible fact that a man cannot make repentance unto salvation without godly sorrow worketh repentance in his heart. He could repent in words but not in sincerity. We must seek with a contrite spirit and contrition must be upon our hearts and minds. Paul in speaking of repentance says, "For godly sorrow worketh repentance to salvation not to be repented of." 2 Cor. 7:10.

CONTRAST OF JOHN'S PREACHING

John the Baptist was a man fully consecrated to God being filled with the Holy Ghost from his birth. He is better known to the Bible students as the forerunner of Christ, or as a messenger, evangelist to prepare the way of the Lord who would suddenly come to His temple, Mal. 3:1, to take up the work that John could not do. "He must increase, but I must decrease." John 3:30. "In those days came John the Baptist, preaching in the wilderness of Judea, and saying, Repent ye: for the kingdom of heaven is at hand." John the Baptist was the first to preach repentance to the people of Judea after the closing of the old covenant and the opening of the new. He was only commissioned of the Lord to preach baptism unto repentance. "And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost." John 1:33. "I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire." Matt. 3:11.

It is an evident fact, according to the gospel of St. John, that John was a man from God commissioned to be a light unto the way of repentance. But it was not the true light that would light every man but only a witness. John's commission was to baptize unto repentance, confessing their sins and to bring forth fruits meet for repentance not as the vipers did to be with an outward show but it was to be with a sincere heart. Under the law it was commanded that they should bring a sin offering of blood (fowl or beast). John commanded them to confess and

be baptized, bringing forth fruits from the heart.

CONTRAST OF CHRIST'S PREACHING

From that time Jesus began to preach and to say, Repent for the kingdom of heaven is at hand, and the people which sat in darkness saw great light. Christ was the true anointed of the Lord to make petitions for the sins of His people. His preaching in the beginning was identically the same as that of John. Seemingly, according to the reading of the scripture, John baptized mostly those who were believers or professors of Christianity under the law age. The preaching of repentance that Jesus preached was somewhat different from that of John's. Christ came not to call the righteous but sinners to repentance for they that are whole need not a physician but they that are sick, and except ye repent ye shall all likewise perish. John says that Christ must increase and there were some necessary changes made in the mission of repentance after Christ came on the scene.

Now after John was put in prison Jesus came into Galilee preaching the gospel of the kingdom of God, and saying, the time is fulfilled and the kingdom of God is at hand, Repent ye and believe the gospel. The time is fulfilled that Christ should take complete charge of the ministry to increase according to the scriptures of prophecy that repentance and faith should be preached that men should repent and believe the gospel.

There is more to apprehend than just merely repenting and being baptized. Baptism under the preaching of John was a work of faith, believing to the end of the saving of the soul, but today water baptism is only a work of obedience to our Lord and Savior Jesus Christ. He has commanded all men everywhere to repent and believe the gospel. A man could proceed in the act of repentance and then not be a saved man, for you must repent and believe. Works without faith is dead being alone and faith without works is dead. For that which is born of flesh is flesh and that which is born of spirit is spirit (spiritual birth). Peter in his discourse after Pentecost makes it very plain that there is something to do after repentance. "Repent ye therefore, and be converted, that your sins may be blotted out." Acts 3:19. Paul says, "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." Rom. 10:9.

Repentance cannot be made without godly sorrow and after repentance grace cannot be received without faith. Repentance is the work of man. He must do the repenting of his past conduct in godly sorrow and sincerity. The Lord is the author of faith and has the authority of saving the confessor but He will not do so until he believes that He is a rewarder of them that diligently seek Him. "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God." Eph. 2:8. "By whom also we have access by faith into this grace." Rom. 5:2. We can easily see by the words above that a man is not saved at repentance, not until he believes with the heart unto salvation.

OUR DUTY OF REPENTING

The race of people today are the offspring of Adam and were once thru the seed of Adam in close contact with God, being in the very image of Him and the likeness of His personality. Not only were we in the image and likeness of Him, but in sincerity, and our hearts were like unto His, as pure and clear as the crystal sea and our souls were as free from sin as transparent glass is from being dark as the night and His Holy Spirit was continually making us happy and contented as being a family of God. It was the desire of God that man should be holy and live forever but thru the disobedience of our forefathers and their transgressions of the law of God we were all made to taste of sin and come into the world under condemnation and a curse. The

(Continued on page three)

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We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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NOVEMBER 14, 1931

Editorials

It is not the offence, but the defense of the offence that makes it hard for us to bear with one another, so if you offend, make no defense. An honest confession is in order. Make it and the offence will be gone and you will be loved better than ever.

Good reports are coming in from different quarters. The Bible Training School say that they are enjoying one of the most interesting and inspiring sessions in the history of the school. Several of the students are struggling to stay. They say it looks as if finance will not allow them to finish the term. Please pray for them, then do all you can to answer your own prayer.

Brother F. M. Waldron, the local pastor, is a regular and welcome visitor to the office. He seems delighted with his new charge and brings good reports. He says the Sunday School is making great gains. It has far passed the three hundred mark. The spiritual tide is running high in the regular services. Souls are being saved, sanctified and baptized. The power is falling, the saints are rejoicing.

The difference in natural affections or personal love and divine love is the one works upward while the other works downward. If I were seeking a child to carry around in my bosom, on my shoulder or arm, I would seek the prettiest, sweetest, and the one with the happiest disposition. That would be natural love or affection. But if in a spirit of divine love I sought a child that I might do good, I would seek one that was uncared for and I should feel that the poorer, the lower, the worse its condition, the more it needed me. That would be divine love. Yes, the lower, cheaper works upward; the higher, more valuable, worth while works downward. Be honest now, no crawlingness. Which of the two do you possess?

Meeting at Davis, W. Va. A Success

A three weeks revival just closed at Davis, W. Va. under the ministry of Brothers John Sisler and A. T. Little. The meeting was a great success. Ten were saved fourteen sanctified, three filled with the precious Holy Ghost, five followed the Lord in water baptism and six were added to the church. Brother A. T. Little held healing services. Many came forth for healing. Several testified of instant healing and others are being healed gradually. We thank and praise the Lord for all. We thank Him for sending Brother Little to help us. He was a wonderful blessing to all. We are looking forward to getting him again soon if it is the Lord's will. Many sinners are hungry for God here. There is much to be done yet before Jesus comes. Many are looking this way. Judgment only will reveal the good that has been done in this revival. The good saints of Pierce came over almost every night. They were faithful workers to the end. They sacrificed a lot to get here every night. The Lord will repay, praise His name.

Everyone who reads this pray for this church. It is a very small church one year old. I am thanking the Lord for His blessings. — Your brother in the church, Edward R. Hayes, Rt. 2, Box 175, Charleston, W. Va.

NOTICES & REQUESTS

THE GOSPEL ON THE AIR

Perry W. Hadscock and his Gospel workers will broadcast an old-fashioned Gospel service direct from the studios of the Jacksonville Radio Station WJAX, Sunday, Nov. 15 from 11 a. m. to 12:15 P. M. Jacksonville transmits on a frequency of 900 kilocycles.

Perry W. Hadscock and his right to use the Municipal Broadcasting Station of Jacksonville, Fla. for religious broadcast programs was approved by the City Commission last December. He was placed on the regular church broadcasting schedule for the year 1931 and has had great results from this radio ministry. All of his programs have been broadcast direct from the large studios of the Radio Station without cost. He will be assisted in his program Nov. 15 by Brother Dolphus Tidwell, pastor of the 10th St. Church of God in Jacksonville, Fla., and members of the church choir. Prayer is requested that this Gospel program will be blessed of the Lord to the salvation of many souls.

To those sending money for subscriptions, orders for Bibles, books, literature, etc. please send post office money order where possible as there are so many bank failures. When the Church loses each member suffers loss. Help us to safeguard its financial interest.

Material for the Minutes of the 26th Assembly is in the hands of the printers. They are putting in extra time and the Minutes will be ready about the 20th or 25th. The addition, the Supplement, excerpts of the teachings of the past Assemblies which are now in vogue, will make this volume a bit larger than an ordinary Minute. Therefore, it will take more time to get it out and the cost will be more. The price will be 35c per copy or \$3.50 per doz. We can make a special price on fifty or more.

To all our customers who may have complaints, please send direct to me, marked personal, so I can give my personal attention. Our aim is to render service that pleases and we are happy when you are satisfied.—Editor.

As Brother T. L. McLain is moving to Alabama and as he is one of the Orphanage committee, I am appointing in his place E. J. Boehmer. Brother Boehmer is here in the office all the time and has a good bit of that work to do anyway and he thoroughly understands the work and its needs. —S. W. Latimer, General Overseer.

I have just returned from the Alabama Preachers' Meeting. This meeting was held at Summit, Ala. It was a glowing success. Brother Hicks, as he always does, had a good printed program. Every phase of the work was discussed. Perfect unity and satisfaction seemed to prevail among all the Alabama preachers. They heartily endorsed Brother Hicks' plans and subscribed 100 per cent loyalty to the Church and its work for this year.—S. W. Latimer, General Overseer.

Sister Edna Elliot and I are in a revival at the M. E. Church South in Williamstown, W. Va. and desire the prayers of all that many may be brought to Jesus and the Church of God established. We have been here a little over a week and eight have been saved, eleven sanctified and four baptized with the Holy Ghost. Pray much for the light of the church to shine out.—Yours for lost souls, Maymie Patterson, 506 Spring St., Marietta, Ohio.

To whom it may concern: My address is changed from 275 Moore St., Mills Mill, Greenville, S. C. to Box 107, Blacksburg, S. C.—H. L. Whittington.

Evangel readers in Texas: All who want to subscribe or renew their subscription to the Church of God Evangel send me your money order for \$1.00 made payable to the Church of God Publishing House, or a \$1.00 bill with your name and address attached to the same. We have several already. We want to send a list of fifty or more soon as a representative of the Texas Church of God folks, also as a token of our appreciation of our new Editor and Publisher, R. P. Johnson. —S. J. Wood, Overseer of Texas, Box 291, Weatherford, Texas.

I would like to know the whereabouts and spiritual condition of Martha Smith. Please notify me.—Mary Owens, Clerk of Carrier Mills, Ill. church.

To whom it may concern: This is to notify the public that my address has been changed from Lando, S. C. to Lynchburg, Va., 410 Bell St. Pray for me.—J. H. Daniels.

To the churches in North Florida: I would like to pastor any small church that is close enough to Hines, Fla. that I could live here and serve once or twice a month as my mail contract will be out July 1, 1932. If you want me, write Brother E. W. Williams, Jacksonville, Fla., 1016 E. 10th St.—Humbly, Theodore Butler, evangelist.

Pray for me and my family. We are having a test with typhoid fever. My

fourteen year old boy has been down with it for thirty days but we are trusting God. Also our baby has had typhoid fever but she is up. One of my other little girls, we think, is taking this disease. Pray that God will stop it and let us get out on the battlefield. We are ready for calls or revivals as soon as this is over. We will be in the evangelistic work this year as far as I know. Let me have your calls. We have been in the work fifteen years and had many good revivals. We want to travel in Louisiana, Mississippi and Arkansas this winter. I have no car notes to be paid or no back debts. My car is paid for. Just wife and baby is all you will be bothered with. Just feed and send us on to the next place for another revival. We will be very little expense so let us have your orders. Pray for us. Remember we will go to other states as well as those mentioned. I desire the prayers of all the saints.—Yours for lost souls, J. H. Brooks, Rt. 2, Rayville, La.

Anybody knowing anything about Brother William B. Stone and his address please let me hear from you and send me his address. I will appreciate this favor very much.—Your brother in Christ, John Lee Grizzard, Mitchell, Ga.

I surely would be glad to have some one who has a gospel tent or can trust God for finance to rent a building to come here for a meeting. There are many vacant buildings here and a wonderful, ripe field ready to harvest. I would be glad to help get a Church of God started here. Please let me hear from you by return mail. There are no active members here. Do you know of any preachers near Plainview we could get?—Yours for lost souls, Mrs. W. R. Minter, 400 6th St., Plainview, Tex.

The next issue of The Lighted Pathway will not be published until about Nov. 12. This is on account of the Publishing House being closed just at the time the paper is usually published and it would have made the two issues so close together. We decided to make twenty pages and give more lessons and skip the month of November. However, the next issue will contain a Thanksgiving lesson. This issue will also contain two splendid Christmas pageants for use in your Sunday Schools or the Y. P. E. It would pay you to subscribe for the paper for when you miss a paper you always miss something good. Subscription price \$1.00, single copy 10 cents. Order from Alda B. Harrison, 504 W. Main St., Jonesboro, Tenn.

My address has been changed to 1009 W. 17th St., West Tulsa, Okla.—Graham Oglesby, Overseer of Oklahoma.

My address is changed from 302 E. Clark St., West Frankfort, Ill. to 509 S. Locust St., West Frankfort, Ill.—H. N. Scoggins.

To the ministers and friends of the Church of God in Georgia: Please help me get a state tent for Georgia. We need one so much to reach new fields and hold camp meetings. All the ministers please take up at least one offering each month for this purpose and send it to me. Any one who would like to help get a state tent for Georgia and don't have the opportunity of giving it in the offering may send it to me at Lake Park, Ga. and you will get credit for same. It will be appreciated very much.—J. W. Culpepper, Overseer of Georgia.

REQUESTS

Pray for my unsaved husband that he will come this way before it is too late. God only knows the burdens of my heart for him. Pray for me that I will stay where God would have me to be and be one in the number who will be ready to go when Jesus comes.—Your sister in Christ, Julia Peterson, Erwin, Tenn.

Please pray for my unsaved loved ones and for us at this place.—Your brother in Jesus, Lenon Easters, Rt. 2, % Mrs. S. S. Harper, Carrollton, Ga.

To one and all: I want you to pray for me. I have been almost down with rheumatism and I am in a bad condition. My right arm and leg are sore. I can hardly get up and down. I can't rest at night. I have been off my work for two years. I need to be out in the fields. I feel so bad to stay at home and think I may be the cause of souls not getting to God. I would like to get a good letter from everyone. It would help me. Pray for me.—Your brother, P. W. Hackney, Arley, Ala., Rt. 1.

I want you all to pray a special prayer for the healing of my body and that I will get closer to the Lord and stay humble at His feet.—Your sister in Christ, Mrs. Grace Walden.

I request special prayer for the healing of my three babies' bodies and also mine. My oldest boy's eyes are bad. The baby has a sore on him. God knows all our troubles. We are trusting in the Lord.—A sister, Mrs. Owen S. Leigh.

I wish to tell you that I am one of

the least and I have no relatives here. Most of my nearest relatives are dead. I have had a bad case of flu for four weeks. I have had a nervous breakdown also. My back gave way from overdoing my strength. I am very weak. I am having to suffer for many things that I am not able to do for myself. I believe I would have been able to work some now if I had had help at first but I have little hopes now. Pray for some one to lend me a helping hand. I thank the dear Lord for sparing my life in the past. I have been very low many times and suffered extreme pain. I appreciate the prayers of the Christians who pray so earnestly for me. I hope to meet them all in heaven where all is love. Pray that I may live to do more for the Lord. I am so weak I need encouragement. I am no longer able to go to church. I am not able to sit up without suffering. I know the Lord can heal me if it is His will.—A sister, Pike St., Lenoir City, Tenn. (Could not make out her name.)

Dear saints, there is something awful going on at my neighbor's home and something dreadful about to happen. She asked me to ask all my brothers and sisters to pray God to move it in some way. She said she was going to look for the results of our prayers. Also pray for my father, brothers and sisters. Pray for me.—Your humble sister, Mrs. Dovie Green, 21 St., Anniston, Ala., R. R. House.

Arriving home from the Assembly Monday afterward I found my baby sick. Brother Dixon and family and some saints at Cortez prayed for her. That night she grew worse. Brother Marks and Brother Rumber prayed for her but God didn't see fit for her to live. She died on Tuesday morning at 8:30 o'clock. We miss her so much. Life has been so sad to us. We need your prayers so much.—Jesse Danaher and wife.

I want all of the saints to pray for me that the Lord might touch my body and heal me if it is His will. I have almost been suffering death for the past four weeks. I praise the Lord that I have been trusting Him for my healing for six years. I know He is able to heal all afflictions and He has healed me many times. Two years ago I broke my leg and He healed me. I praise Him for healing me of pneumonia last January and for healing my children of scarlet fever. I am glad that if it is not His will to heal me, I am ready to go, saved, sanctified and filled with the Holy Ghost and a member of the Church of God, looking for the coming of Jesus soon. Pray for me that I might hold to the Lord's unchanging hand and endure until the end. Pray for my home to become a home of prayer.—Your sister in Christ, Mrs. J. B. Sykes, 1407 Branch St., Rocky Mount, N. C.

I would like for all the saints of God to pray that I might find employment. Also pray for the man that lives in my house. He has four children and has been out of work for fifteen months. Pray for my husband who left without a cause and for this town as they are so against people who speak in tongues. They go as far as sanctification. They have a big tabernacle here but won't allow anybody who speaks in tongues to preach in it if they know it but the Lord is able and nothing is impossible with Him. Pray for me.—Your sister in the Lord, Rosa B. Bowker, Rt. 6, Carrollton, Ohio, % Jno. Brown.

Have a Good Sunday School

DILLON, S. C. — I want to praise the Lord for the Sun Day School here at Bunker Hill. We have a good Sunday School. It is not as large as some of the other Sunday Schools tho' we have about forty in attendance. Our Sunday School is taking on new life. We are working in unity. We are looking forward to a much larger one the coming year. The church here is getting along fine. We have a good pastor, Brother O. H. Tollison and wife. They are good singers and workers as well as preachers. The people here of this church love Brother and Sister Tollison. We are praying if the Lord tarries that this year will be the best year the Church of God has ever had. Surely this has been a good year for the church. Many hearts have been made glad. I am glad that some of our old friends that once were with us are thinking of coming back. Surely Jesus is coming soon.

I want all the saints to pray for me and my family. Also pray for the church here and for Brother Whittington, our state overseer, that the Lord will stand by him.—Your brother in Christ, W. G. Rogers, clerk, Rt. 1.

Y. P. E. Reorganized With Success

E. CHATTANOOGA, Tenn.—We are on the right road now, thank God. Altho' for a long time we have tried to make our Y. P. E. a success for our Lord, we feel that God has started us on the right road at East Chattanooga. We are small in number but by the grace of God we expect to grow and do something for Him. I thank God for the determination that He has put in my heart to serve Him. I thank Him because I have found Him while I am young.

We had what we have been calling our Y. P. E. meeting but since the

Mission Department

Material for this department should be mailed to
Zeno C. Tharp, Mission Secretary, 203 Parris Ave.,
Greenville, S. C.

AFRAID OF EXPENSE

I SAY: "The time to be up and do in", is when there is nothin' doin'! Everybody down at our church is complainin' that things are down near the freezin' point. Pretty soon it will be like the little girl when she heard the pastor preach on the text, 'Many are called but few are chosen,' reported to her mother that the pastor's text was, 'Many are cold and a few are frozen!'

"Our pastor, Brother I. C. Quick, is doin' the best he can to warm things up, but our church is deacon blocked. They won't let him put on special meetin's. They are 'afraid of the expense,' they say. Brother I. C. Quick tells them plain. Sez he, 'A church that won't revive, won't survive.' The deacons say its hard enough to get the pastor's salary now and Brother Quick came back quick and says, 'Yes, and if we don't have special meetin's and get the people stirred up for God, it will be a heap harder next year.'

"Brother I. C. Quick met Deacon P. Nurius comin' home with all the wagons and trucks he had and could borrow, filled with fertilizer. 'What you goin' to do with all that fertilizer Brother P. Nurius?' 'Goin' to put it on my land. It's gettin' kinda barren and there won't be no crop if I don't fertilize.' So Brother Quick spoke up quick and said, 'Yes, and if we don't fertilize the field of the Lord there's goin' to be a famine for food and there won't be no green pastures for the sheep.' 'That's different,' say the deacon, lookin' down at his shoes. Just then up drove Elder U. R. Tight, with a new apparatus for milkin' cows. Brother U. R. Tight has a dairy farm and about fifty-six cows. 'What's that?' said Brother I. C. Quick. 'That's a new milkin' machine,' said Brother Tight. 'It don't leave no milk in the cows and you know if you don't milk cows they dry up.' 'Yes,' said Brother Quick, and you fellows ought to know that the more you give to God the more you get and the church that don't give and keep on givin', dries up like the cows.' The Elder didn't say anything. Brother Quick sez, 'The trouble is the officers won't out any business principles to work for God and the Gospel.'

"If Brother Quick keeps on he's goin' to have special meetin's in our church. 'Brother Quick sez he can't understand why fertilizer and cow milkers are not 'expensive' and only 'special meetin's' are." —Sel.

Let us not be afraid of expenses on the special missionary Sunday. It might cost a little and cut the pastor's salary a little that week, but remember it is preparing the ground for a big harvest next year. Unless we "put out" we need not expect to "take in." Now is the time for our special missionary service. May we do our best. The one who is afraid to do big things will never do much. It is better to try and fail than to never try. When we are trying to do something to help

others, God will do something to help us.

Some one has said, "Take care of yourself is the first law of nature." "Yes sir," said an old minister sitting near by, in reply. "But to deny self is the first law of grace."

We may have to deny self just a little at the present time in order to prepare the soil for a good harvest later.

A TESTIMONY FROM JAMAICA
I am going to my waiting mansion in Glory.

I will ever praise my loving Jesus for rescuing my poor soul from sin and destruction and giving me hope of a mansion. I heard Jesus say to His disciples, "In my Father's house are many mansions." I am encouraged to go because I realize a mansion is awaiting me over there. I truly thank God for the Church of God which is a school of grace and will help prepare people for that place which Jesus has gone to prepare. It is truly a prepared place and so it needs a prepared people to go there. I want to be among the redeemed ones who will arise and meet Jesus at the first sound of the trumpet. O dearly beloved, I mean by the living grace of God to be among that number because I have my sins under the blood of Jesus and there I truly mean to live. I am just a young woman, only twenty-three, but I have vowed a vow and I mean to pay my vows. I am anxious to hear the "well done." I forget worldly pleasures and all those things that are behind, reaching forth to those that are before. I therefore press forward toward the mark of the everlasting prize. Yes, dearly beloved, I mean to be one of the solid material in the Church of the living God. I want to adorn myself in a way that I may be an example. Not only by words from my mouth, but I want my life, my deeds, and actions to be able to draw others to the cross of Jesus. I just mean to humble myself at the feet of Jesus that He may exalt me in due time. I want to be a weapon in God's hands and so I mean to die daily and consecrate my life to Jesus. I am glad because I have found the way which Jesus trod. The devil today is seeking out inventions to overthrow pilgrims on their journey, but I am just relying on God's promise. Altho' the way may be rough, long and dreary, thank God, I mean from my heart to reach the end of my journey, because I am leaning on the solid rock which is Jesus. I thank God for our pastor over in Blackwoods, Eld. S. A. Roberts, whom God saw capable of officiating as a leader to prepare the people of Blackwoods to meet the coming King. If we should miss the way of heaven, it will not be his fault, for he is trying to do his best and when men have done their best, angels can never do more.

May all the readers pray for me, that I may remain under the blood of Jesus so that when you reach heaven's portals I will not be far behind. May God bless you.—J. E. Taylor.

Assembly we have felt more and more like something was wrong. Our enrollment was large but the attendance was small and we were not doing what we should. We did not start right but thank God He started us out with thirty-seven members all joining together with the right hand of fellow-

ship and handshaking. We have had one meeting since we reorganized and God was with us. We all love the Lord and ask all the saints to pray for the Y. P. E. at E. Chattanooga that it will be a solid serving station for those that are lost in sin.—Your brother, Ulysses King.

TO OUR EVANGELISTS

It is now time to send in your old license in exchange for 1932 papers. Before you send them to the General Overseer, please write your correct address on the back of your old license so we will know how to instruct the state overseer where to send them. Also state on the back of the license whether or not you are doing pastoral work. If so, we will attach the "Pastor Evangelist's Permit to Marry." Only evangelists who are pastoring are given this privilege. After we have renewed your papers they will be sent to the overseer of the state where your membership is, as it is the duty of that overseer to sign them and forward same to you at the address you will give us.

It is not necessary for exhorters to send in their papers for renewal as they are good as long as the minister is in good standing.

We would be glad if all evangelists would send in their papers at the earliest date possible so we can get this matter off our hands, and get the license back to you in time for you to get your 1932 railroad permit.—S. W. Latimer, General Overseer.

NOW IS THE TIME TO ORDER YOUR CHRISTMAS PROGRAM BOOK

WE HAVE IN STOCK THE FOLLOWING:

"The Paramount Christmas Book No. 5"

*** which contains a collection of such recitations, exercises, playlets, pantomimes, drills and songs as will emphasize the real meaning of Christmas in ways most interesting and appealing. Price, 25c each

"Telling The Christmas Story"

*** is a complete program in two parts. It is more effective if both parts are used, but the first can be omitted if desired. Price, 25c each

CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee

ORPHANAGE REPORT

ORPHANAGE COMMITTEE

S. W. Latimer,

E. J. Boehmer,

I. C. Barrett.

October 1-31

CASH

Church, Nocatee, Fla. \$3.79; S. S. Bunker Hill, S. C. \$2.73; S. S. Wheeler, Texas, \$2.06; S. S. Largo, Fla. \$6.44; S. S. Shamrock, Texas, \$4.13; S. S. Lacombe, Fla. \$2.60; S. S. Crown Hill, W. Va. \$1.04; S. S. Compus, W. Va. \$2.09; S. S. Johnson City, Ill. \$2.76; S. S. S. Copper Hill, Tenn. \$5.99; Church, Alabama City, Ala. \$10.00; S. S. La Belle, Fla. \$2.23; S. S. Pittsburg, Kans. \$4.13; Church, Perry, Fla. \$4.00; Church, Cottageville, W. Va. \$1.35; S. S. Hebron, N. Dak. \$1.57; S. S. Pittsburgh, Pa. \$2.00; Church, Pittsburgh, Pa. \$2.00; S. S. Akron, Ohio, \$4.45; S. S. W. Frankfort, Ill. \$3.99; S. S. Seaford, Del. \$2.18; S. S. Dora, Ala. \$1.00; S. S. Fyffe, Ala. \$1.10; Mrs. B. L. Dubose, Hazlehurst, Ga. \$6.56; S. S. Harlan, Ky. \$6.02; S. S. Eldorado, Md. \$8.06; S. S. Ft. Green, Fla. \$2.60; S. S. Switzer, W. Va. \$2.39; S. S. Sweetwater, Tex. \$5.99; S. S. Silver Point, Tenn. \$7.37; S. S. Kentwood, La. \$1.04; S. S. Waycross, Ga. \$2.44; S. S. Ferndale, Fla. \$3.00; S. S. Harrisburg, Pa. \$4.94; S. S. Mt. Zion, Miss. \$1.56; S. S. Reading, Pa. \$3.00; S. S. Alexandria, Va. \$5.50; S. S. Big Timber, Mont. \$1.85; S. S. Summit, Ala. \$2.70; Church, Parkersburg, W. Va. \$1.30; Church, Mt. Olive, Miss. \$3.35; S. S. Phoenix City, Ariz. \$3.80; R. L. Rexrode, Wilcox, W. Va. \$1.50; S. S. Lawton, Okla. \$1.34; S. S. Hattiesburg, Miss. \$3.04; S. S. Montgomery, Ala. \$2.09; S. S. Lancaster, Ohio, \$3.08; S. S. Naples, Fla. \$5.10; S. S. Boynton, Pa. \$7.57; S. S. Ft. Meade, Fla. \$1.50; Church, Charlotte, N. C. \$1.11; Church, Pulaski, Va. \$1.80; S. S. Lafayette, Ga. \$1.68; S. S. Hudson, Fla. \$3.44; S. S. Rock Hill, Fla. \$2.13; S. S. Asheville, N. C. \$3.05; S. S. Smithers, W. Va. \$2.07; S. S. Hartwell, Ga. \$2.62; S. S. Columbus, Ga. \$4.46; S. S. Easton, Md. \$9.09; S. S. Zellwood, Fla. \$4.99; S. S. Okemah, Okla. \$3.41; S. S. Maud, Okla. \$7.87; S. S. Rocky Hill, Miss. \$3.56; S. S. Summerfield, Pa. \$10.09; S. S. Cross City, Fla. \$9.05; S. S. Williston, Fla. \$1.97; S. S. Statesville, N. C. \$1.13; S. S. Walhalla, (town), S. C. \$2.92; S. S. Anderson, S. C. \$3.96; S. S. Branford, Fla. \$5.86; S. S. Bainbridge, Ga. \$4.06; S. S. Black Oak, Tenn. \$3.45; S. S. Fleetwood, Ala. \$1.22; S. S. Pitts, Ga. \$1.35; S. S. Cambridge, Md. \$6.99; S. S. Bristol, Tenn. \$3.75; S. S. Pensacola, Fla. \$1.29; S. S. Dayton, Tenn. \$14.20; Church, Hamilton, Ohio, 19.00; S. S. Williamson, W. Va. \$5.56; S. S. McVeigh, Ky. \$2.56; S. S. Joplin, Mo. \$1.10; S. S. Hollidaysburg, Pa. \$6.06; S. S. Canton, Ohio, \$6.26; Church, Gasparilla, Fla. \$4.05; S. S. Jal, N. Mex. \$1.93; S. S. Linden, Fla. \$6.39; S. S. Sebawa, Mich. \$1.78; S. S. Trinity, Tex. \$1.86; Mrs. E. T. Nutchel, Poplarville, Miss. \$2.56; S. S. Chattanooga, Tenn. \$7.09; S. S. Sesser, Ill. \$6.00; S. S. Somers, Mont. \$1.46; S. S. Whitwell, Tenn. \$2.95; S. S. Louisville, Ky. \$9.85; S. S. Seneca, S. C. \$2.72; S. S. Lillington, N. C. \$2.52; S. S. Joseph, Mo. \$1.85; S. S. Big Springs, Tex. \$2.35; S. S. Ravenna, Ky. \$7.56; S. S. Ravia, Okla. \$6.86; S. S. Plant City, Fla. \$2.00; S. S. Mitchell Hill, Ky. \$1.06; S. S. Mobeetie, Tex. \$1.46; S. S. Lannus, Tex. \$2.06; S. S. Sulphur Springs, Fla. \$5.06; S. S. Coconut, Fla. \$15.82; S. S. Blythe, Calif. \$4.86; Church, Carsons Springs, Tenn. \$3.86; R. L. Rexrode, Wilcox, W. Va. \$3.75; S. S. Allen Junction, W. Va. \$4.94; S. S. Olney, Ill. \$1.94; S. S. Largo, Fla. \$1.00; S. S. Salem, W. Va. \$2.40; S. S. Maryville, Tenn. \$5.66; S. S. Williston, N. C. \$1.13; S. S. Honey Comb Rock, Ill. \$3.46; S. S. Washington, N. C. \$8.00; S. S. Columbus, Ohio, \$1.52; Church, Ranger, Tex. \$6.96; S. S. Kathleen, Fla. \$8.06; S. S. Gastonia, N. C. \$2.00; S. S. Jacksonville, Fla. \$2.88; S. S. Covington, La. \$2.00; S. S. Boswell, Pa. \$1.90; Mr. and Mrs. Lawrence Hughes, Richmond, Ky. \$2.77; S. S. Rock Creek, S. C. \$7.39; S. S. Broad Creek, N. C. \$1.88; S. S. Lawrenceville, Ill. \$1.64; Sol. by Lucy Reese, Philadelphia, Pa. \$9.06; S. S. Eccles, W. Va. \$2.03; S. S. Kannapolis, N. C. \$2.53; S. S. Bennedale, Miss. \$2.12; Ella Mae Gaines, Portland, Me. \$5.06; S. S. Bonne Terre, Mo. \$2.56; S. S. Barnabus, W. Va. \$1.11; S. S. Closplint, Ky. \$1.10; S. S. Mt. Luke, Md. \$1.23; S. S. Burk Burnett, Tex. \$6.36; S. S. Princeton, W. Va. \$3.20; S. S. Monroe, Va. \$5.06; S. S. Mt. Pleasant, S. C. \$4.36; S. S. Electra, Tex. \$1.28; S. S. Dalton, Ga. \$3.25; S. S. Cincinnati, Ohio, \$6.00; S. S. Joseph's Chapel, Miss. \$3.68; Church, Lake Worth, Fla. \$6.84; Olena Ross, Cairo, Ga. \$1.92; S. S. Ft. Lauderdale, Fla. \$1.79; Bessie Cornelli, Blountsville, Ark. \$4.06; S. S. Cortez, Fla. \$2.98; S. S. Logan, W. Va. \$20.00; Assembly offering, \$334.25; C. L. Davis, Belva, W. Va. \$9.65; S. S. Dividing Ridge, Tenn. \$3.24; S. S. Weatherford, Tex. \$7.86; S. S. Brownfield, Tex. \$3.06; S. S. Slaton, Tex. \$2.96; S. S. Tampa, Fla. \$4.17; S. S. Grand Lodge, Mich. \$9.77; S. S. Baltimore, Md. \$5.23; S. S. Lester, W. Va. \$4.64; S. S. Phenix City, Ala. \$5.06; S. S. Thomasville, N. C. \$1.00; S. S. Kinsers Tabernacle, Tenn. \$6.96; S. S. Lax (Crown), W. Va. \$1.03; S. S. Knoxville, Tenn. \$8.00; J. J. Murray, Plant City, Fla. \$4.00; Church, Lando, S. C. \$6.80; S. S. Huntington, W. Va. \$1.32; S. S. Barnardville, N. C. \$1.64; Herbert Mackerell, Pittsburgh, Pa. \$7.56; S. S. Whiteside, Tenn. \$7.60; S. S. Davis Creek, W. Va. \$10.00; S. S.

Bisbee, Ariz. \$2.42; S. S. Williamsburg, Pa. \$1.58; S. S. West Helena, Ark. \$7.96; S. S. Ft. Worth, Tex. \$4.96; S. S. McMinnville, Tenn. \$3.10; S. S. Winchester, Ky. \$2.10; S. S. Manns Choice, Pa. \$1.61; S. S. Pitts, Ga. \$2.06; H. E. Ramsey, Milton, W. Va. \$5.96; S. S. Blue Diamond, Ky. \$6.00; S. S. Chilhowie, Va. \$1.05; S. S. Clarks Chapel, Texas, \$3.46; S. S. Miami, Fla. \$9.68; Church, Ladonia, Tex. \$5.89; Herbert Mackerell, Pittsburgh, Pa. \$2.00; S. S. Somerset, Ky. \$6.77; Odis Hester, Quinton, Miss. \$2.00; A friend, City, \$1.00; S. S. Double Springs, Ala. \$4.86; S. S. Vulcan, W. Va. \$4.06; S. S. Short Creek, Va. \$1.00; S. S. Mt. Airy, N. C. \$2.92; S. S. Uhrichsville, Ohio, \$2.56; S. S. Pineview, Ga. \$4.99; S. S. Jefferson City, Tenn. \$2.93; S. S. Crisfield, Md. \$5.48; S. S. Blossom, Tex. \$2.02; S. S. Wesley's Chapel, Tex. \$1.56; S. S. Epworth, N. Dak. \$1.75; Mrs. E. T. Mitchell, Poplarville, Miss. \$3.06; S. S. St. Albans, W. Va. \$6.21; S. S. Avon Park, Fla. \$2.63; R. L. Rexrode, Wilcox, W. Va. \$1.56; S. S. Boaz, Ala. \$2.90; Church, St. Joseph, Mo. \$1.20; S. S. Lake Wales, Fla. \$4.77; J. J. Hagius, Neesee, S. C. \$5.06; Church, Harrisburg, Pa. \$6.06; S. S. Carbur, Fla. \$2.45; Church, Mud Fork, W. Va. \$4.86; S. S. Wichita Falls, Tex. \$1.41; S. S. Marked Tree, Ark. \$7.96; S. S. Zolfo Spgs., Fla. \$1.03; S. S. Rome, Ga. \$2.77; S. S. West Buxton, Me. \$3.00; S. S. Christopher, Ky. \$5.00; S. S. Mt. Vale, Tenn. \$1.50; S. S. Wilmington, N. C. \$2.86; S. S. Calhoun, Ga. \$2.47; S. S. Ft. Pierce, Fla. \$1.65; S. S. Marietta, Ohio, \$7.34; Herbert Mackerell, Pittsburgh, Pa. \$2.00; A friend, 25c; S. S. Lenor City, Tenn. \$2.52; S. S. Chaucery, Ill. \$1.44; S. S. Macon, Ga. \$5.26; S. S. Garrison, W. Va. \$1.27; S. S. Princes Chapel, Tenn. \$2.36; Church, Joliet, Mont. \$10.87; W. V. Swindell, Walling, Tenn. \$7.56; A. K. Wheeler, City, \$10.80; S. S. New Home, Ala. \$2.06; J. J. Crane, City, \$10.80; S. S. Chokoloskee, Fla. \$3.28; S. S. Faxon, Okla. \$5.26; S. S. Columbus, Ga. \$3.76; S. S. Hartwell, Ga. \$2.62; S. S. Thorn, Miss. \$6.96; S. S. Clyde, N. C. \$2.70; S. S. Branford, Fla. \$9.16.

MISCELLANEOUS

J. R. Thomas, Butler, Ill.—1 quilt.
Lucy Tenney, Elkins, W. Va.—1 quilt.
Mothers' Sunday School class, Miami, Fla.—1 child's dress, 1 pr. socks, 1 pr. rompers.
Alice Durant, Richmond, Ohio.—1 comfort.
No name—1 wool dress, 2 pr. hose.
Church, Maryville, Tenn.—1 quilt.
No name—9 children's slippers.
Church, Ft. Myers, Fla.—1 quilt.
No name—1 sack feathers.
J. F. Block, Kalispell, Mont.—1 boy's coat, 1 sweater, 2 misses' dresses, 4 pr. slippers, 1 wool slip, 1 pr. hose, 3 undershirts, 1 union suit, 2 undershirts, 5 children's dresses, 3 aprons, 1 boy's suit, 6 pr. pants, 1 gown.
Sewing Circle, Reading, Pa.—1 spread, 5 pr. panties, 1 lady's blouse (worn), 3 union suits, 3 spools thrd., 4 yds. prints, 5 yds. outing.
No name, 1121 Hoople St., Ft. Myers, Fla.—1 quilt.
No name, Lakeland, Fla.—1 quilt.
Mrs. A. J. Worley, Barboursville, W. Va.—2 babies' aprons, 1 towel, 2 scarfs.
One package left at Auditorium with no name, containing 1 quilt, 1 quilt top, 1 pr. pillowcases, 2 pr. pants, 1 miss' dress.
Mary Smith, Delta, Ala.—6 gals. syrup.

A New Place

SUNNY SOUTH, Ala.—The revival closed at Myrtlewood, Ala. with twenty saved, fifteen sanctified, eight received the Holy Ghost, nine came into the church, and more are to follow. That is a new place. Holiness had never been preached there in any form.

We had large crowds at every service. About twenty were in the altar the last night and fifty held up their hands for prayer. We hated to close the meeting when we did but we had another appointment we had to go to. We expect to go back to this place soon and set a church in order. Please pray that God will continue His blessings at this place.

Brother Foster Dismukes and Brother G. C. Hamby came out and preached a few times for us. Sister Iva Morgan helped us in the meeting. Brother Oliver Philin was in charge of the music and several other young people helped us. Brother and Sister Glass rendered good service in caring for the workers and also in the services. South Alabama is a ripe field but the laborers are few.—Yours for the Master's service, J. T. Tucker, Rt. 1.

20 Saved, 10 Receive Holy Ghost

MARYVILLE, Tenn.—We have just closed a four weeks tent meeting here at Maryville. Brother J. S. Walker from Talbot was with us three weeks. About twenty were saved and several

Rally To The Lord's Standard

(Continued from page one)

were scattering abroad.

WHY HESITATE
This is the Lord's cause, it is just simply a stand for truth and right, it's a good cause and a sure foundation, and should stimulate your valor. Christ Himself is our Captain. Who would hesitate with such a Chieftain? The angels are with us, chariots of fire horses of fire are round about the King's servants. 2 Kings 6:17.

Turn to Hebrews 12:1 Clouds of witnesses are ready to testify that the Lord's way is best. What shall we then say to these things? If God be for us who can be against us? He who spared not His own SON but delivered Him up for us all how shall He not with Him freely give us all things? Listen to the call, WHO IS ON THE LORD'S SIDE? LET HIM COME.

Repentance And Faith

(Continued from page one)

world which was pure from all sin was made an ungodly wilderness of sin and condemnation. Since the end of the law age and the beginning of the grace dispensation God has commanded all men everywhere to repent and believe the gospel and accept the Lamb of God that taketh away the sins of the world. Christ is known as the second Adam or Son of God. He came and took upon Himself the likeness of sinful flesh like unto the first Adam (who He did not sin) that He might condemn sin in the flesh that the righteousness of God might be imparted in our lives and that fallen humanity might be restored to God from whence thou art fallen through repentance and faith. "For as in Adam all die, even so in Christ shall all be made alive." 1 Cor. 15:22.

We are all become backsliders thru the offspring of Adam, not as a backslider that has fallen from grace under the new covenant but as those who have left our first estate of perfection and by repenting of our past conduct and accepting Christ by faith we are restored to the happy family of the Godhead in unity and love. "Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins." Acts 5:31. "And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem." Luke 24:47. Paul in speaking of repentance says, "What clearing of yourselves, * * * In all things ye have approved yourselves to be clear in this matter." 2 Cor. 7:11.

Repenting is clearing up things in your past life and after a man has repented he has proved himself to be clear in this matter then by faith he accepts Christ. Then tho' his sins be as scarlet they shall be as white as snow. Then you are born into the family of the kingdom of God.

TOO LATE

Today there seems to be a spirit found among the people of this age in belief that the opportunity of repentance will confront them as long as the body is indestructible, but that is a broad mistake. The harvest, no doubt, is past to many poor souls who could have inherited salvation. Jeremiah says that the harvest is past and the summer is ended and ye are not saved. It may not be past to you or many others but I am persuaded to believe without a shadow of a doubt that the space to repent is beyond many poor souls' reach. Remember you have a birthright to be born of the Spirit and the devil is buying them every day for less than a morsel of meat. Don't sell out to the devil. Be not a profane person like Esau who for one morsel of meat sold his birthright "For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears." Heb. 12:17. Judas came also and cast the thirty pieces of silver down and repented himself but it was too late and he went and hanged himself to a tree. It is a man's privilege to accept Christ thru repentance and faith but it is his own loss if he refuses to accept when the opportunity confronts him.

OUR HOPE

Christ has made Himself a propitiation for our sins that we might repent and come boldly to the throne of grace. Repentance is yet to be made by many. Tho' the throne of grace yet remains as an atonement for the lost souls of men and women it is a wonderful privilege to have our names written in the Lamb's book of life, sealed by His blood as a token of eternal life for the righteous. The fountain of the house of David is yet open for sin and uncleanness. "And the Spirit and the bride say, Come. And let him that heareth say, Come. And whosoever will, let him take the water of life freely." He has commanded all men everywhere to repent. "Blessed

sanctified, about ten received the Holy Ghost and eight came into the church. All were men except two. The Lord blessed in a wonderful way. The saints worked faithfully. The devil was on his job also. Some are to be baptized later.

Pray for the work here that God will have His way. Your brother for His church.—W. A. Walker.

Reports Victory At Artie, W. Va.

ARTIE, West Va. — Dear sisters and brothers abroad, this beautiful sabbath day finds me trying to write a few lines to the Evangel I love so well. I wish to report victory at Artie. We have a few saints on fire for God at this place, praise the Lord. The revival was in charge of Brother John Douglas and wife. We surely had a good time in the Lord. Brother Douglas surely preached the Word with love. We all loved him and his wife and welcome them back any time. Four were saved, four sanctified and one received the Holy Ghost. One has received the blessing since the meeting closed. We have good prayer meetings. The Lord meets with us in a wonderful way.

A while back one sister's baby got very sick. The doctor said it had ulcers of the bowels. We prayed for it and the Lord healed it, praise His name.

We have a church set in order now with eight members. This is a hard place. Holiness is fought to a finish here. We thank God a few have accepted. Dear ones, I need your prayers in my home. My husband has been past work almost a year now with rheumatism. My child is not strong. I almost lost her last summer. She would take fainting and nervous spells and almost die it seemed. She is better though she is hardly able to go to school. She needs Jesus in her life and His healing touch. My companion is an unbeliever. Please pray for my family to be saved and healed. I trust God for both soul and body though I'm not well at the present. Pray for me. I am saved and have the baptism. At times I can hardly talk to my family for talking in tongues, glory to God, I got closer to God in Brother Douglas' meeting.

Pray that I'll stand true to God. Also pray for this place that the people will accept the gospel. — Mrs. Pearl Stover.

Latter Rain Falling In Arkansas

BLACKTON, Ark. — I am truly thankful for the latter rain which is being poured out upon this sin cursed earth in these last days. I am so glad that while this spiritual rain was falling out in McCamey, Tex., about two years ago, part of it fell on me during a prayer meeting at Brother O. K. Fewell's home. I am still plodding on up the highway of Holiness, praise God. I mean by God's grace and help to hold out faithful unto the end. Over here in Arkansas showers of blessings are being poured out upon these people. They have already seen that God is all powerful and that there is no real joy except in salvation.

We came here Sept 7th and began a fight against the enemy. The first week it seemed nothing was accomplished except that the devil was so stirred some wanted to arrest us for shouting but we continued to shout and pray for God to give us the victory. The second week souls began to get the Holy Ghost and God gave a wonderful revival. These people had never heard the gospel preached in its fullness. Most of them found that it was right after they hunted up their Bibles and began to read for themselves. Thank God for His power to remove the scales from people's eyes. The meeting ran eighteen days. Fifteen were saved, seventeen were sanctified, twelve were baptized with the precious Holy Ghost, seven were baptized in water with more to follow later. A church was set in order with fourteen members.

God is surely blessing here. We hope to have a nice church building soon. The pastor of this little flock of saints is Brother C. D. Foshee. He conducted the revival.

We desire the prayers of all the saints everywhere that God will bless us and prosper this little church here at Blackton. The name of our church is the Dyer Church of God. The devil are they that do his commandments that they may have right to the tree of life, and may enter in through the gates into the city." Rev. 22:14.

CONCLUSION

"The men of Nineveh shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonah; and behold, a greater than Jonah is here." What will you do with Him. He is on trial, will you crucify Him?

Notes From Bible Training School

J. H. WALKER, Supt.

CLEVELAND -- TENNESSEE

Rejoices in Schoolroom Of B. T. S.

— B. T. S. —

I truly want to give honor and praise to God for the Church of God B. T. S. and for the way He blesses in the schoolroom. The Lord is blessing this evening in a special way inasmuch that the study period was broken up and instead of studying we are praying, shouting and praising the Lord while some are seeking the Lord for the Holy Ghost. I was preparing a sermon for Friday afternoon (as I am on the program) and my subject is, "Giving heed to the Word of God." Text: Heb. 2:2. One of my thoughts is, "John's message to us." 1 John 1:4-5. In the fourth verse he said, "And these things write we unto you that your joy may be full." While I was meditating on this thought one of the students began to rejoice and speak in tongues and there came such a wave of glory over the schoolroom that all of the students began to shout and praise the Lord. It makes me think of the Apostle John writing and saying, "My little children, these things write I unto you." So with the thought I decided to write to the Evangel.

I praise the Lord now for the message of His coming, glory to His name. It is truly wonderful to feel His presence. Hallelujah! Saints everywhere, pray for me.—A student, John Moore, Mineral Wells, Texas.

Feels The Love And Presence of God

— B. T. S. —

"In the last days." Surely these four words are the only plausible explanation for the great revival that is stirring the young people throughout the world.

What is this thing that makes the youth of today lay down the promise of all earthly riches, deny themselves of the natural desires and ambitions of youth and leave all to follow Jesus?

"A revival within a revival." This strange paradoxical term especially expresses the situation in the B. T. S. Not only is the revival spirit manifest in the school as well as in the church but each individual heart feels that stirring, spiritual, ambitious desire. Each heart is filled with the love and spirit of God. The Bible, the sharp two edged sword, is being upheld in their hands and with eyes on the Master they go forth to conquer and to win precious sheaves.

Pray for the Church of God Bible Training School.—In His service, Dixie Greenwood, N. C.

Best of All Bible Schools

— B. T. S. —

Dear Brothers and Sisters in the Churches of God: I am going to this wonderful school. It is the best of all schools of its kind I think, and you would think the same thing I do if you were here. The Lord blesses all of us together. And too the Lord is near and dear to us all the time here. We pray six times a day all together in the schoolroom and then all the spare time we can get. We have fine teachers here. They do not get angry like they do in other schools. They are very, very nice and all the classes like them. I am surely praising the Lord for such men and women that will teach the whole Bible rightly divided. May the Lord bless them is my prayer.—Otto E. Vienna, Cleveland, Tenn.

Christian Love and Fellowship Prevails

— B. T. S. —

Praise ye the Lord. O give thanks unto the Lord; for He is good: for His mercy endureth forever. Psa. 108:1.

I truly praise the Lord for the privilege of being in B. T. S. This is my first term but I hope it will not be my last. If the Lord hadn't answered prayers I wouldn't be here tonight. I give Him all the praise. Nothing is

surely fighting us but by God's help and your prayers we mean to run the race with patience. Pray for me that I might be ready when Jesus comes or calls. — A sister for lost souls, Mrs. C. D. Foshee, Holly Grove, Ark., Rt. 4, 96 Mr. Seneley's box.

impossible with God. Hallelujah! It is truly wonderful to be with God's people and feel the Christian love and fellowship which prevails in the schoolroom among the students who are from the different states of the union.

I ask all who read this to please pray that this will be the best term the Bible School has ever known. Pray for me that I may do God's will at all times.—An humble sister in Christ, Louise Gage, Page, N. Dak.

Felt The Need of Coming to B. T. S.

— B. T. S. —

Dear friends I want to thank and praise God today for His loving kindness to me. I feel that I have missed a great opportunity by not obeying the great God above in my years past.

I got salvation when I was twelve years old. Later God showed me what to do to keep this experience but I felt there were people more able to do the work than I so I failed and soon my experience was gone. In later years the same experience happened in my life but God was good so last summer in a camp meeting in Lake City, Fla. I felt the same God calling. I made up my mind to serve and obey Him and He wonderfully gave me the Holy Ghost and I did my best. A little later I felt the need of being more able to connect and divide the scripture and I felt the B. T. S. was the place and by other encouragements I am here. I am still trusting God and I am proud of this school. I feel that it is a great work and one that needs your prayers daily. Oh, the glory you feel here in your soul! As we go to prayer we can feel the presence of God's great power.

Please pray for me that God will supply my needs and that I may finish this school and obey Him until He comes or calls for me.—Your brother in Christ, Loran V. Hall, Branford, Fla.

Devil Defeated At Bernard

BERNARD, Ky. — I am glad to report a wonderful revival at Bernard church. The revival began July 15 with Brother H. D. Statum and Sister Mary Thomas in charge. Four were restored, one sanctified, two baptized in water and two came into the church. The revival ran several days. Brother Statum did the preaching. He surely handed out the Word. Sister Thomas was a great help working in the altar and in the singing and praying. Sister Thomas is our leader. We surely appreciate her for she has been a great help in building up the church. We also appreciate our state overseer and district pastor, Brothers John C. Jernigan and Starling Smith, for visiting our church. Brother Jernigan preached a wonderful sermon.

Pray that God will continue to bless us at this place.—Your sister in Christ, Lizzie Bennett.

A New Field, An Old Gospel

CAPE GIRARDEAU, Mo. — "Behold, how good and how pleasant it is for brethren to dwell together in unity."

The revival being conducted here by Brother Martin of Pennsylvania is now going into the fourth week and the Lord is blessing in His own way. Splendid crowds are coming out. Souls are being saved and a great interest is being shown in all ways. Last Sunday was the second Sunday School and we had an attendance of fifty-nine.

There is no Church of God work in this city. Most all are independent Pentecostal Assembly (with one assembly of God) and Brother Martin has been dwelling quite a lot upon the necessity of unity among God's people and it has brought about a splendid interest. We ask that all pray for the continued success here and that God may have His way in all things. The outlook is favorable for a Church of God.—Yours in His service, Dr. C. O. Neece, 313-A Broadway.

Scripture Text Calendars For 1932

The scripture text calendar has a beautiful Bible picture on each side with a verse of scripture for each day in the year. Size of the calendar 9 1/2 x 15 1/2 ins. Every home should have one and advertise for Christianity instead of patent medicines and soft drinks. Order today. Price 30c each, four for \$1.00, twelve for \$3.00, 25 for \$5.75, 50 for \$9.00, 100 for \$17.00.

CHURCH OF GOD PUBLISHING HOUSE
Cleveland, Tennessee



Divine Healing

Hungry For More Of Jesus' Love

YANKEETOWN, Fla. — Dear saints I am so hungry for more of Jesus' love in my soul. I ask all who read this to please pray for me and my wife that Jesus may still lead us through. I know that Jesus can heal. On Friday night my wife was suffering with her back and her side and I began to pray and ask the Lord to heal her and praise His sweet name he did. Dear brothers and sisters I am so glad that we have got a blessed Saviour. We can go to Him in time of need and He is always ready to help in every way, praise His sweet name.

I know that God is ready and willing to heal us at any time we call on Him, for dear friends, I have tried Him. About two years ago I was very sick. I read the Bible nearly day and night and finally one day I was reading in James 5:12 where it says "But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest you fall into condemnation." Also read James 5:13-19. I ask them to get some one to pray for me. When the saints prayed for me I felt much better. On Saturday night as I was lying on my bedside praying it seemed as if a voice came to me saying, "Arise thee my beloved son and walk." Thank God. I felt so good the next morning until I put all my trust in the good Lord and by His help I got up and walked around, and I have been able to go ever since.

I want all who read this to please pray that I may receive the Holy Ghost before it is too late. Also pray for my wife that she may receive the Holy Ghost and learn to love Jesus more and more. Pray for my nephew that he may be healed of a broken arm and leg. Pray that I'll be ready when He comes or calls. — Your brother in Jesus name, A. A. Lolley.

God Never Forsakes Us

CHRISTIAN, W. Va. — This morning finds me saved, sanctified and filled with the sweet Holy Ghost. I have only been serving God about three months and I feel strong spiritually. The way gets dark sometimes, but our Lord promised to never leave nor forsake us and when the trying times come I go to Him in prayer and find He is always ready to lift our burdens. I thank and praise Him for His wonderful healing power. I often told my husband before I was converted if I were a Christian I could trust God for anything. About two weeks ago I was leaving church and fell out the door and hurt my leg and foot real bad. My how I suffered. I surely thought my leg was broken. I told them to pray for me. They began to pray for me and it wasn't one minute until I was healed and shouting under the power of God.

I want all who read this to pray for my husband that he will receive the Holy Ghost so we will both be able to go forth and do a greater work for Jesus. Also pray for our pastor, Brother Von Browning. The doctors say he has tuberculosis and he is trusting God for the healing of his body. Pray for him so that he will be made strong that he can go forth and preach to lost souls. — Your sister in Christ Jesus, Mrs. Henry Swanson.

Healed By Faith

BELZONI, Miss. — The Lord blessed in the home of Mr. Jencken. He was sick and was expecting to go to the hospital. I was at Isola on a visit and sent word and asked him if he wanted me to pray for him. He said yes. I prayed. I went to Isola and got a preacher and his wife and we prayed for him. He was healed, saved, and sanctified. Pray for him. — Your brother in Christ, Lessly F. Tullos, Rt. 1, Box 50.

It Is By His Stripes That We Are Healed

BISMARCK, N. DAK. — I truly am glad to be saved this afternoon, sanctified and filled with the Holy Ghost and in the great Church of God. I thank God for divine government. It truly is wonderful to be on Bible ground. My only desire is to be found faithful when He comes or calls for me. I want to praise Him for healing power for it is by His stripes we are healed.

One day when I was away from home my little daughter received a cut on her forehead just above her left eye. Some of the saints prayed for her and, thank God, she was healed. To God be all the glory. It is wonderful to have a Saviour who hears and answers prayer. I feel so unworthy when I think of all He has done for me. — Your sister under the blood, Mrs. L. Ellison, 222 8th St.

Has Healed In My Home Many Times

LANDIS, N. C. — I really thank the

Lord tonight for what He means to me. He saved me from a life of sin, sanctified, and filled me with the sweet Holy Ghost and I am added to the Church of God. I love the way and mean by the help and grace of God to live the life.

I praise the Lord for His healing power. He has healed in my home many times. A few weeks ago my daughter was in a very bad condition with a sinking spell with her heart. She got past speaking and her hands got cold. We called on the Lord and He instantly healed her. She raised up shouting and danced under the power and gave out a message. Altho she has had two spells since, the Lord is able to completely heal her and save her companion if it is His blessed holy will. Pray for the Lord to have His way in my home and save my children before it is too late. — Your sister, Mrs. Daisy Price.

Healed Of Chills and Fever

FERNDAL, Fla. — We thank God for His healing power. My husband had the chills and fever about two weeks every other day and the baby every day for over two weeks but someone prayed a prayer that reached the throne of grace. The Lord looked down and had mercy and healed them. I know the good Lord did the work for they didn't take any medicine. This is not the only time the Lord has healed in our home. We praise the Lord for it, bless His name.

All who reads this pray that we will do the Lord's will and trust Him to the end. I request prayer for my little girl who has chills and fever.

A sister in Christ, Mrs. S. B. Merritt.

We Enjoyed The Wonderful Feast of The Lord

EASTMAN, Ga. — I really thank God for being saved from my sins, sanctified and baptized with the Holy Ghost and fire and added to the dear old Church of God, the one that Jesus has purchased with His own blood. I have a mind to do right at all times. I ask an interest in your prayers that I may live meek and humble at Jesus feet, and that He may get glory out of my life.

I truly thank God for the wonderful feast of the Lord that we enjoyed in Eastman, Ga. at the Church of God. We had a wonderful time. Our State Overseer, Elder C. F. Bright, was with us. Our pastor Elder James A. Williams was with us too. We had a wonderful time Sunday. We do feel that the Lord gave us glory. That evening we had another wonderful service led by Elder Williams. The Holy Ghost had his way. Praise God. Oh! how we all enjoyed the Word of God. Our hearts burned within while our overseer talked. We had dinner on the ground and I tell you we had plenty to eat and some left, praise God. I feel like we all enjoyed our dinner.

Four o'clock that evening we had song and prayer service led by Annie McClendon and Sister Rosa Hill from Jacksonville, Fla. All went down in prayer and the power did fall. All had a chance to testify about the glorious time they had. Elder C. F. Bright, Jr. preached a good sermon. His text was, "When I see the blood I will pass over you." Ex. 12:13. The young preacher is a wonderful preacher. His sermon was greatly enjoyed.

At six o'clock the Y. P. E. (col) met and we had a nice time. Our lesson for discussion was St. John fifteenth chapter. A sacred program was rendered by Sister Dailie Mae Melvin and the program committee. We did enjoy it so much just to see our young people trying to do something for the Lord.

At 7:30 p. m. we had prayer service led by Sister McClendon and Sister Hill. Brother C. F. Bright preached a good sermon. We were all made to rejoice in the Lord. His subject was, "Noah, it's going to rain."

After the feast was over we were dismissed. Our overseer with his co-workers left for Jacksonville that night. Everything went on so lovely. I thank God for a Church of God here in Georgia. I feel assured that the saints are more determined to do work for God as never before.

All who read this and know Jesus pray for our success because we have been working hard to do real work for the Lord. Please listen! Our next union will convene at McCrae, Ga. Come one, come all. Come and be richly fed. — Your sister in Christ, Ophelia Williams (col).

Meeting a Wonderful Success

WEBSTER, Fla. — I want to sound a note of praise for our blessed Saviour. I thank Him because I yet have victory over sin. I am saved, sanctified and filled with the Holy Ghost and have a mind to go on up the holy way. Thank God! I thank Him for having a consecrated life for His service. Pray for me.

On Sept. 28, 1931 we opened fire on the enemy here in Webster. On the third night the Lord began to save. The writer did the preaching until Oct. 6. God blessed in a wonderful way. I wired our district evangelist Sister L. T. McClendon at Orlando. She came Oct. 6 and began to preach the Word with much boldness and power. Souls were being saved night

Successful Revival In Pontiac

PONTIAC, Mich. — I am surely grateful to my blessed Saviour for the peace of God that I feel surging thru my very being. I am truly glad for the way He is blessing here in Pontiac. We have just closed a revival here and to say we had wonderful success would only be a mild expression of what it really was. The saints were edified and built up in the most holy faith and sinners and backsliders went their way thru to victory. The revival lasted several weeks and I feel that eternally alone will really reveal all the good that was done. There were fourteen saved, ten sanctified, three received the Holy Ghost according to Acts 2:4, six were reclaimed and sixteen followed the Lord in water baptism. Sister Little Cross did most of the preaching and truly God was with her in boldly declaring His Holy Word. She surely made us feel more than ever that the Church of God is the purest and most perfect organization this side of the glory world. Brother Cross, Brother Houston Morehead and Sister Justin from Detroit rendered valuable service as well. Brother Herbert McGuire from Grand Ledge delivered a very helpful message during the meetings. Brother and Sister J. B. Cole and Sister Annie Lee Walker from Sebewa were with us a few nights. Their singing was very much appreciated by all. One Saturday night the Lord met with us in such a marvelous way that we didn't get to have much exhortation from the Word. Saints danced, shouted, laughed, and cried thru the wonderful manifestations of the Divine Spirit of God. Altho the revival has been closed the past two weeks the revival spirit is still prevailing and folks are getting concerned about their lost souls. During the revival Brother Cross, our faithful state overseer, gave a message in tongues and a lady who sat in the congregation and understood Greek understood the message. That was very encouraging and uplifting to all. Surely if God be for us who can be against us? We need to stay humble and let our daily lives measure up to the eternal truths of God's Holy Word. I don't want to fail to mention our faithful pastor, Brother Carl Cook, and the untiring efforts he has put forth and is still putting forth. I truly feel that he is just where God would have him be. We mean to stand by him and back him up with our feeble prayers. Pray earnestly that God will continue to work in Pontiac and a greater harvest be reaped than ever before. Pray much for me and my husband that we will be found watching and ready when Jesus comes or calls. — Mrs. Spenser Barnard.

On Aug. 21, 1931 the death angel visited the home of Mr. and Mrs. Ernest Adams and called away their oldest child, little Louise. She was three years, nine months and three days old. She was a sweet child and how we all miss her no one can tell. She leaves a place vacant in our home that no one can fill. We all loved her, she was so sweet but God loved her best. She had diphtheria and all was done for her that loving hands could do.

He was always faithful to the church. His last words were, "Bless the Lord oh my soul and all that is within me; bless His Holy name. Praise ye the Lord, praise Him, praise Him.—His nephew, R. M. Meares.

ADAMS

On Oct. 24, 1931 the death angel visited the home of Mr. W. A. Ponder of White Stone, Ga. and claimed for its victim his wife, Mrs. W. A. Ponder. She was sixty-four years old. She was sick only a short time but bore her suffering with patience. She leaves to mourn her death her husband, three sons, two daughters and other relatives and friends.

The funeral service was conducted by Brothers McDaniel, Hombrick, Davis, Mathis and Jenkins. She was laid to rest in the Mt. Pisgah cemetery to await the Resurrection. — One who loved her, Sabra Beasley.

PONDER

On Oct. 2, 1931 the death angel came our way and carried little Emory Alford Turner, babe of Emory and Lillie Turner, to the arms of Jesus. His stay with us was short but filled with pleasure. Oh, how we loved him but Jesus loved him best. The funeral services were conducted by Earl Paulk and its body laid in the family cemetery. Written by his grandmother, Mrs. J. M. Tomberlin.

TURNER

On Oct. 2, 1931 the death angel came our way and carried little Emory Alford Turner, babe of Emory and Lillie Turner, to the arms of Jesus. His stay with us was short but filled with pleasure. Oh, how we loved him but Jesus loved him best. The funeral services were conducted by Earl Paulk and its body laid in the family cemetery. Written by his grandmother, Mrs. J. M. Tomberlin.

SEXTON

Philmea Sexton, daughter of Harrison and Lula Sexton, was born July 20, 1931 and died Oct. 2, 1931, age one year, two months and eleven days. She leaves her father, mother, one brother, three sisters and many relatives and friends. Services were conducted by the pastor of the Church of God. — Geo. E. Bailey, Newport, Tenn.

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Deaths

"Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them." — Rev. 14:13.

PORTER

Little Parnell, son of Mr and Mrs. Attless Porter, went to heaven Sept. 13, 1931. He was born July 28, 1927, age four years, one month and sixteen days. He left his father, mother, one brother, other relatives and a host of friends to mourn his departure. An awful affliction was laid on little Parnell for some purpose. He never could walk and he never cried. — Written by a friend, Clara Allison, Higden, Ark.

CARD OF THANKS

We surely thank and pray God's richest blessing upon every dear saint for each prayer and fast you offered in behalf of our precious baby. I thank the saints at Cleveland for adding little Parnell's name to the prayer list. Again I want to thank and praise God for saints that will pray daily for the sick. Pray for me.—Parnell's mother, Mintie Porter.

JOHNSON

Brother Levin W. Johnson, pioneer member of the Church of God at Largo, Fla. has gone to his reward. He died Sept. 18, 1931 at the age of eighty years, eight months and twenty-three days. He leaves to mourn his death his wife, two brothers, one sister, and many relatives and friends.

He was always faithful to the church. His last words were, "Bless the Lord oh my soul and all that is within me; bless His Holy name. Praise ye the Lord, praise Him, praise Him.—His nephew, R. M. Meares.

ADAMS

On Aug. 21, 1931 the death angel visited the home of Mr. and Mrs. Ernest Adams and called away their oldest child, little Louise. She was three years, nine months and three days old. She was a sweet child and how we all miss her no one can tell. She leaves a place vacant in our home that no one can fill. We all loved her, she was so sweet but God loved her best. She had diphtheria and all was done for her that loving hands could do.

He was always faithful to the church. His last words were, "Bless the Lord oh my soul and all that is within me; bless His Holy name. Praise ye the Lord, praise Him, praise Him.—His nephew, R. M. Meares.

ADAMS

On Oct. 24, 1931 the death angel visited the home of Mr. W. A. Ponder of White Stone, Ga. and claimed for its victim his wife, Mrs. W. A. Ponder. She was sixty-four years old. She was sick only a short time but bore her suffering with patience. She leaves to mourn her death her husband, three sons, two daughters and other relatives and friends.

The funeral service was conducted by Brothers McDaniel, Hombrick, Davis, Mathis and Jenkins. She was laid to rest in the Mt. Pisgah cemetery to await the Resurrection. — One who loved her, Sabra Beasley.

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PONDER

who were not there when we set the church in order will come later when we go back. The people were four-square Gospel, Pentecostal and oneness. If there is anyone in or around Columbia, Grayson or Riverton who stands for cleanness and real Church of God teaching wanting to cast their lot with us, you are welcome. We will be back there on the fourth Saturday of this month. We are shouting and shining for Jesus and the Church of God. Pray for us.—Claude E. Chamberless, Holly Ridge, La.

Our Year's Work In North Carolina

John L. Stephens

We consider this Assembly year to have been the best year's work of our ministry. The fellowship has been wonderful. The hearty cooperation and untiring efforts of both laity and ministry of the Church are to be remembered when we speak of the progress in the state of North Carolina.

The Lord has let His church prosper in the State of North Carolina this year. Besides a good increase in members some of the local churches have more than doubled in number. There are twelve new churches (up to date) new locations of worship, property bought, some donated, new buildings erected, old ones enlarged and repaired and especially indeed a splendid year for the Sunday Schools over the entire state. Some churches more than doubled their Sunday School. Some Sunday Schools were launched in new places.

This is my third year as overseer of this state and we are glad to say as to the progress it has more than doubled this year the progress of the first two years together.

Of course we usually feel we can improve in our office in His service. However, sometimes we are hindered. Sickness this year has hindered us. But when we stop to think of what the Lord has done, it would seem too ungrateful in the least to complain. In fact we hear of no just complaint.

May we one and all remember Him with thanksgiving, honor and praise. Amen.

Sends Forth Word With Much Power

WALHALLA, (City) S. C. — I just want to write a few lines in praise to God for what He is doing here in Walhalla. Our pastor, Brother W. T. Nelson began a revival August 23 and it is still going on. God surely is blessing in this meeting. This is the greatest revival we have ever had in this town. People are stirred on account of the power of God being manifested in a great way. Also Brother Nelson hasn't failed to send forth the Word of God with much power and love. Everybody here loves Brother and Sister Nelson, both saint and sinner. Oh, such crowds that come out to hear the Word preached. They can't near all get in the house. I believe we will have to enlarge our building. Eighty-three have been saved, fifty-six sanctified, thirty-eight filled with the Holy Ghost, fifty-eight baptized in water and fifty-two added to the church. Some more will come into the church as more have prayed through and got saved, and some sanctified. Pray that God will add more souls to our number.

I want to thank and praise the dear Lord for what He is to me right now. I am glad I can say I am saved, sanctified and filled with the blessed Holy Ghost, and am a member of the Church of God. I have been a member for thirteen years and I'm so glad to lift up Jesus as my healer. During this meeting I took sick. My throat rose and burst, but I trusted God for my healing as I have trusted Him for over thirteen years. The saints surely were good to come and pray for me. My pastor and his wife were so faithful to come and pray and thank God He healed me and I am able to go to church again. I thank Him for the way He blessed me in praying for a sick brother this morning. Oh, the glory that filled my soul.

Everyone who reads this please pray for me to obey God. I feel the call to work for Jesus. I know time is short in which to work for the saving of souls. I believe Jesus is coming soon. I want to say in regard to the best duty in the world, the Church of God Evangel, that I have been a subscriber and reader of for over fourteen years and I prize it very highly. —Your sister looking for Jesus, Mrs. Florence Pace.

Give God The Praise For Good Work

ALARKA, N. C.—A revival began here Sept. 6 and closed Sept. 20. It was the greatest revival that had ever been conducted at Alarka. The Lord surely did bless in a wonderful way. Large crowds attended and the interest was good. Twenty-three were saved, twelve were sanctified, five received the Holy Ghost and eleven were baptized in water. Others are looking this way. We give God all the praise for this good work. It was wonderful how the Lord did bless. Eleven were added to the Church of God. The preaching was done by Brother W. E. Brooks and our pastor, W. P. Walker. We want all to pray for the Church of God at Alarka that the great work

Time Too Precious To Stop

QUITMAN, Ark.—I praise the Lord for what He has done for me. He made a new man out of me. He really saved my soul and sanctified me. I intend to go on and keep seeking until I receive the Holy Ghost. We need all the power God has for us to be able to fight the enemy. I am glad to say we are serving a God who can take us all the way thru.

Brother Carl Howard from Florida has just closed a five weeks' meeting at this place and Beckett Mt. The two communities worked together and God wonderfully blessed. Sixty-five went down and prayed thru to victory. It meant more than giving the preacher your hand. Forty-five were baptized in water, several sanctified and filled with the Holy Ghost. We surely praise God for people like Brother Howard and his wife. They are really consecrated for the cause of the Lord. Brother Howard surely delivered some wonderful messages. The first week of the meeting seemed like it was going to be a failure but Brother Howard didn't seem to get the least discouraged but just battled on while his wife with her pleasant smiles sang some beautiful songs which were a great help in the service. How I pray that God will give us more workers who are willing to fight until the devil is defeated. I believe the harder the devil fights the more determined we ought to be for the battle for time is too precious to stop and argue with the devil.

I can look back now and see how merciful God was to me that He ever spared my life until I was saved. My determination is to fight sin and the devil from now on. I would be glad to see the hidden saints. I wonder what you are doing for the Lord. Please remember me when you pray that I will soon be filled with the power of the Holy Ghost.—A new brother in the way, Barnie Milam.

We Know God Answers Prayers

DETROIT, Mich. — The great revival that lasted most of last winter, starting in November, surely was a success. Thank the Lord. My husband and I got saved, sanctified and filled with the Holy Ghost in this revival. It surely means much too for we can pull together and fight this battle of faith in Jesus. The end will be eternal life and a home in heaven if we are true and faithful. We don't know how to express all that God has done. He wonderfully healed our five month old baby of double pneumonia. I praise Him for it too. That was our first experience of divine healing. I know the Lord did the work right in our home. We have three other children and they have been healed of running ear and colds. Our girl has kidney trouble and we are trusting God for her healing.

All who read this please pray for her to be healed if it be God's will. We know He is able. Bless His name. I have been healed of the flu. My husband has been healed of the flu too. His eyes were bad and the Lord gave him good eyesight for he threw his glasses away. Thank the Lord. We are truly glad to have found a Saviour to love and trust like this. We love Him more than anything else and want to serve Him to the end.

We want to stay in the center of His will and be true to the Church of God for it teaches only the right way. Pray for us to stay under Jesus' blood. We didn't get to go to the Assembly but we know that God will bless us just the same. — Your brother and sister in Christ, Mr. and Mrs. Steagall.

PRAY FOR THIS LITTLE BAND

HAYNES, Ark. — To the dear saints scattered abroad, I feel led to write a few lines to the Evangel in behalf of the few nights' meeting we had at College Station, Ark. I received a letter not long ago stating that they wanted me to come over and help them. When I arrived I found a little band of six members called the true Church of God with headquarters at St. Louis, Mo. We opened fire on the enemy for six nights. The writer did all the preaching. Three were reclaimed, one was saved.

I ask all the children of God to please pray a special prayer that God will add this little number to the great Church of God with headquarters at Cleveland, Tenn. of which I am a member. — Yours in the Master's service, F. Joplin.

Revival Just Closed At West Frankfort, Ill.

W. FRANKFORT, Ill.—We just closed a two weeks meeting here in W. Frankfort. Brother J. P. Hughes lectured from his chart on Revelation. The folks enjoyed the good messages and it made us want to live closer to the Lord and be ready for His coming. A few received the different experiences but our time was so limited that we had to close the meeting too soon. Pray for the church here. —H. N. Scoggins.

God may continue until Jesus comes. We want Him to have all the praises.—Ethel Phillips, clerk.

ARE YOU A READER of the "CHURCH OF GOD EVANGEL"?